

GREENWOOD COUNTY 4-H ARCHERY
STATE ARCHERY QUALIFIER
August 16, 2025

REGISTRATION FORM
Deadline: August 11, 2025

County/District _____

Coordinator Name: _____

Address: _____

Phone: _____ Email: _____

NAME First and Last	4-H Age (before 1/1/25)	Date of Birth (mm/dd/yy) (Must be 9 before 1/1/2025)	Recurve	Olympic	Bow Hunter Compound	Open Compound	Total Fees \$15 per discipline per shooter

MAKE CHECKS PAYABLE TO: GREENWOOD COUNTY 4-H ARCHERY **Total Fees Due = \$** _____

MAIL TO: K-State Research & Extension, S/S Coordinator, 311 N Main, Eureka, KS 67045 **QUESTIONS:** Contact Brad (620) 583-8008

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.

