Gray County

Tony Stauth Memorial 4-H Shotgun Shoot - Registration Form

Saturday August 22, 2026 at 9:00am **Cimarron Gun Club**

K-STATE Research and Extension | Gray County

County/District_____ Instructor_____

Address_____ City_____ State_____ Zip_____

E-Mail_____ Phone Number_____

Name	4-H age as of 1/1/26	DOB	Trap $15	Skeet $15	Total payment

Registration forms & fees are due by August 14, 2026

Fees must be included with entry form

Make Checks payable to: ***Gray County 4-H Shooting Sports***

Mail to: Gray County Extension
PO Box 248
Cimarron, KS 67835
Phone: (620) 855-3821
kimber94@ksu.edu

* **Before mailing registration email a copy to our office**

Extension Agent signature _____

Coordinator and Instructor Signature (for all disciplines competing in:)

_____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline

The Gray County Extension Council, Gray County 4-H Shooting Sports and the Cimarron Gun Club are not liable for any accidents.