



**Brown County Shooting Sports Match  
Sunday March 1, 2026  
Registration Form**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NAME	4-H Age (Age before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline	Total Fees \$15 cost per discipline per shooter

**MAKE CHECKS PAYABLE TO: (Brown County 4-H Council)**

**Total Fees Due = \$ \_\_\_\_\_**

**ENTRY FORMS AND FEES ARE DUE BY: (02/24/26)**

**MAIL TO:** Brown County Ext. Office  
601 Oregon St Ste. 105 Hiawatha, KS 66434

**QUESTIONS:** Mistie Brady 303-775-7725 or dozphil4.678@hotmail.com

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_

To verify all youth are currently enrolled and have met your local units requirements to be eligible to participate in a competitive qualifier event.